

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

August 4, 2022

NOTIFICATION OF AWARD

Calvin Davenport, Inc 3540 Hunter Hill Road Rocky Mount, NC 27804

Contract ID: DF00408 TIP No.: ER-5600FP

Federal Aid: STPE-0095(082)

WBS: 15RE.14.3 & 46305.3.79

County: Robeson

Description: Rest Area/Welcome Center Redevelopment & Landscaping

Your firm has been awarded the contract for the above project as the low bidder from the August 3, 2022 bid letting, in the amount of \$4,999,975.00.

A Combined MBE/WBE Goal was established at 2.7% for this project and was achieved by the low bidder, with a submission of 8.56%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- **2.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.

Telephone: (910) 364-0603

Website: www.ncdot.gov

4. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or imparkerir@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact me at the email address shown above. Sincerely,

DocuSigned by:

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Neil Butler Assistant Division Proposals Engineer

cc: Drew Cox, P.E. Jason Salisbury, P.E. Matt Edwards, P.E.
 Chuck Miller, P.E. Steve Kendall, P.E. Scott Pridgen Christy Huff, P.E. Michael Parker